

# TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

STAND

**ENTRANCE ANTIPHON** Cf. Est 4: 17  
Within your will, O Lord, all things  
are established,  
and there is none that can resist  
your will.  
For you have made all things, the  
heaven and the earth,  
and all that is held within the circle  
of heaven; you are the Lord of all.

## ENTRANCE HYMN

*R: God bids us welcome to His house  
and He invites us to His feast  
day of great joy and happiness – Alleluia*

Great was my joy when I was told  
Let us go forth to God's abode  
That's in the City of the Lord. **R.**  
Let us approach unto the Feast  
To which the Lord invites us all  
And eat the Bread which gives us life. **R.**  
Christ is the Sun which brings the dawn  
He is the Light of all the world  
Setting us free from death and sin. **R.**  
Christ is alive with joy we sing  
We celebrate the Risen Lord  
Praising the glory of his name. **R.**

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way  
to the Father:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you have given us the  
consolation of the truth:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are the Good Shepherd,  
leading us into everlasting life:

Lord, have mercy.

**Lord, have mercy.**



4th October 2020

*The absolution by the Priest follows:*

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life.  
**Amen.**

## GLORIA

**Glory to God in the highest,  
and on earth peace to people of  
good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,**

**Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten  
Son,**

**Lord God, Lamb of God, Son of the  
Father,**

**you take away the sins of the world,  
have mercy on us;**

**you take away the sins of the world,  
receive our prayer;**

**you are seated at the right hand of  
the Father,**

**have mercy on us.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

## COLLECT

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of  
those who entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to  
ask.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in the  
unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

SIT

## THE LITURGY OF THE WORD

### FIRST READING

5:1-7

**A Reading from the prophet Isaiah**

Let me sing to my friend  
the song of his love for his vineyard.

My friend had a vineyard  
on a fertile hillside.

He dug the soil, cleared it of stones,  
and planted choice vines in it.

In the middle he built a tower,  
he dug a press there too.

He expected it to yield grapes,  
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem  
and men of Judah,

I ask you to judge  
between my vineyard and me.

What could I have done for my  
vineyard that I have not done?

I expected it to yield grapes.

Why did it yield sour grapes instead?

Very well, I will tell you  
what I am going to do to my vineyard:

I will take away its hedge for it to be  
grazed on,

and knock down its wall for it to be  
trampled on.

I will lay it waste, unpruned, undug;  
overgrown by the briar and the thorn.

I will command the clouds

to rain no rain on it.

Yes, the vineyard of the Lord of hosts  
is the House of Israel,

and the men of Judah that chosen  
plant.

He expected justice, but found  
bloodshed, integrity, but only a cry of  
distress.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

*Ps79:9.12-16.19-20.R.Is5:7*

**R. The vineyard of the Lord is the House of Israel.**

1. You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. **R.**
2. Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. **R.**
3. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. **R.**
4. And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. **R.**

**SECOND READING 4:6-9**  
**A reading from the letter of St. Paul to the Philippians**

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.

**Thanks be to God.**



**ACCLAMATION Jn15:15**  
**Alleluia, alleluia!**

**I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!**



**GOSPEL 21:33-43**

The Lord be with you.

**And with your Spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**



Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son," he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, "He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives." Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see? 'I tell you, then, that the kingdom of God will be taken from you and given to a people that will produce its fruit.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**



**PROFESSION OF FAITH**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;**

through him all things were made. For us men and for our salvation he came down from heaven, **(All bow during the next three lines)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**



**LITURGY OF THE EUCHARIST**

**Raising the host, the priest says:** Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

**The priest pours wine and a little water into the chalice, saying quietly:** By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

**Raising the chalice, the priest says:** Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **Blessed be God for ever.**

*Bowing the priest says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



*Facing the people the priest says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord. **Amen.**

**EUCCHARISTIC PRAYER II**

*PREFACE: IV Ordinary Time*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins;

by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



You are indeed Holy, O Lord, the fount of all holiness.

*The Priest joins his hands and, holding them extended over the offerings, says:*

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**The mystery of faith:**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

**COMMUNION RITE**



At the Saviour's command and formed by divine teaching, we dare to say: **Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**

**(KNEEL)**

*The priest says quietly:*

May the receiving of your Body and  
Blood,

Lord Jesus Christ,  
not bring me to judgement and  
condemnation,

but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.

Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

**COMMUNION ANTIPHON Lam 3: 25**

**The Lord is good to those who  
hope in him,  
to the soul that seeks him.**

### COMMUNION HYMN

**Make me a channel of your peace.**

**Where there is hatred,**

**let me bring your love.**

**Where there is injury,**

**your pardon, Lord.**

**and where there's doubt,**

**true faith in you.**

**Make me a channel of your peace.**

**Where there's despair in life,**

**let me bring hope.**

**Where there is darkness only light,**

**and where there's sadness ever joy.**

**Oh, Master, grant that I may never seek**

**so much to be consoled as to console,**

**to be understood as to understand,**

**to be loved, as to love,**

**with all my soul.**

**Make me a channel of your peace,**

**It is in pardoning**

**that we are pardoned,**

**in giving to all men that we receive,**

**and in dying that we're born to**

**eternal life.**

### PRIVATE PRAYER AFTER COMMUNION

Jesus in the Blessed Sacrament,  
you have fed me with the bread of heaven.  
My tired response in love and life has been  
barren and unworthy.

What more could you have done for me?  
All my yield is sour grapes.

Lord, do not knock me down;  
do not take your kingdom from me.

By the power of this Communion  
may I realise what greater gifts you have  
given me. You have made me your brother

/ sister, a child of God sharing his divine  
life, a member of your holy Church  
and heir to heaven. Lord of the harvest,

send my roots rain that I may bear some  
fruit. May the peace of God

which is so much greater than  
we can understand,

guard our hearts and our minds.



**STAND**

### PRAYER AFTER COMMUNION

Grant us, almighty God, that we may  
be refreshed and nourished  
by the Sacrament which we  
have received, so as to be  
transformed into what we consume.  
Through Christ our Lord.

**Amen.**

### CONCLUDING RITES

The Lord be with you.

**And with your spirit.**

*Bow head for the blessing – Ordinary Time II*

May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the  
Holy Spirit, come down on you and  
remain with you for ever.

**Amen.**

Go forth, the Mass is ended,

**Thanks be to God.**

### RECESSIONAL HYMN

**O Lord, my God, when I in  
awesome wonder,  
consider all the worlds thy hand  
has made,  
I see the stars, I hear the rolling  
thunder,  
thy power throughout the universe  
displayed.**

*R: Then sings my soul, my Saviour  
God to thee:  
how great thou art, how great thou art.  
Then sings my soul, my Saviour God  
to thee:  
how great thou art, how great thou art.*

**When through the woods and  
forest glades I wander  
and hear the birds sing sweetly  
in the trees,  
when I look down from lofty  
mountain grandeur  
and hear the brook and feel the  
gentle breeze: R**